

CONTRACT APPROVAL FORM

(Contract Management Use only)

CONTRACT TRACKING NO.

CM2627

CONTRACTOR INFORMATION

Name: Ricoh Americas Corp -through CopyFax, Inc
 Address: P.O. Box 41602, Philadelphia, PA 19101-1602 8475 Western Way, Suite 110, Jacksonville, FL 32256
 Contractor's Administrator Name: Richard Durrant Title: Education & Government Sales Manager
 Tel#: 904-296-1600 Ext 2413 Fax: 904-296-7111 Email: richarddurrant@copyfax.com

CONTRACT INFORMATION

Contract Name: Lease agreement for Ricoh W6700SP wide format copier/scanners (2) Contract Value: \$26,439.12
Maintenance & Supply agreement for Ricoh W6700SP wide format copier/scanners (2) Contract Value: \$3,600.00

Brief Description: 36 month lease agreement for Ricoh W6700SP wide format copier/scanner at \$367.21 each per month.
Copyfax maintenance & Supply agreement monthly base \$50 each includes 416 feet. Excess at \$.0632 per foot.
US Communities contract 440003732. Replacing two W3601 Ricoh Copier/scanners

Contract Dates : From: 01/01/2019 to 12/31/2022 Status: New Renew Amend# WA/Task Order

How Procured: Sole Source Single Source ITB RFP RFQ Coop. Other US Communities 400003732

If Processing an Amendment:

Contract #: _____ Increase Amount of Existing Contract: _____ No Increase

New Contract Dates: _____ to _____ TOTAL OR AMENDMENT AMOUNT: _____

APPROVALS PURSUANT TO NASSAU COUNTY PURCHASING POLICY, SECTION 6

- | | | | |
|----|--|-------------------------|---|
| 1. | <u>Keith Ellis</u>
Department Head Signature | <u>10/30/18</u>
Date | <u>Building Dept.</u>
Funding Source/Acct # |
| 2. | <u>Stephan Lagore</u>
Contract Management | <u>11/1/18</u>
Date | <u>45246515-544000 - Rental</u>
<u>45246515-546020 - Maintenance</u> |
| 3. | <u>[Signature]</u>
Office of Management & Budget | <u>11/5/18</u>
Date | |
| 4. | <u>[Signature]</u>
County Attorney (approved as to form only) | <u>11/6/19</u>
Date | |

Comments: _____

COUNTY MANAGER - FINAL SIGNATURE APPROVAL

Michael Mullin _____ 11/6/19
Date

RETURN ORIGINAL(S) TO CONTRACT MANAGEMENT FOR DISTRIBUTION AS FOLLOWS:

- Original: Clerk's Services; Contractor (original or certified copy)
 Copy: Department
 Office of Management & Budget
 Contract Management
 Clerk Finance



OCTOBER 2, 2018

NASSAU COUNTY BUILDING DEPARTMENT

RICOH MP W6700SP WIDE FORMAT	\$ 333.15
ROLL HOLDER UNIT TYPE A	2.36
ORIGINAL/COPY CATCH TRAY	10.79
IEEE 802.11A/G/N INTERFACE UNIT	10.15
SD CARD FOR NETWARE PRINTING	.95
OCR UNIT TYPE 2	4.26
BROWSER UNIT TYPE M14	.95
POWER FILTER XG-PCS-20815D	4.60

36 MONTH LEASE AT \$367.21 PER MONTH

US COMMUNITIES 440003732

MAINTENANCE AND SUPPLY AGREEMENT

TO INCLUDE ALL PARTS, LABOR, SERVICE CALLS AND
SUPPLIES EXCEPT PAPER. BASE MONTHLY COST OF \$50.00
INCLUDES 416 FEET. EXCESS AT \$.0632 PER FOOT.

INSTALL DECEMBER 2018

FIRST PAYMENT DUE JANUARY 2019

Jacksonville ◆◆◆
8475 Western Way
Suite 110
Jacksonville, FL 32256
Phone: 904.296.1600
Fax: 904.296.7111

Gainesville ◆◆◆
605 NW 53rd Avenue
Suite B
Gainesville, FL 32609
Phone: 352.336.1771
Fax: 352.336.8151

Daytona Beach ◆◆◆
480 Fentress Blvd
Suite L
Daytona Beach, FL 32114
Phone: 386.252.2292
Fax: 386.252.0920

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Ricoh Contract

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Multifunction Devices/Managed Print Services

Lead Agency:
Fairfax County, Virginia

Contract Number:
4400003732

3 year, 5 month initial term, February 11, 2013 - June 30, 2016
Option to renew for (6) additional (1) year periods or any combination thereof
The contract is renewed for three (3) years, effective July 1, 2016 through June 30, 2019



Contract Updates

Amendment 7 added to Contract Amendments on August 15, 2017

[REQUEST INFORMATION](#)

Postings

No. of suppliers who responded to RFP: 3

Posting Information:	Date Posted:
U.S. Communities: Current Solicitations	May 11, 2012 to June 19, 2012
Canadian MERX Public Tenders	May 11, 2012 to June 19, 2012
Onvia Demand Star	May 11, 2012 to June 19, 2012
Fairfax County	May 11, 2012 to June 19, 2012
Association of Oregon Counties	May 11, 2012 to June 19, 2012
State of Hawaii and Oregon	May 11, 2012 to June 19, 2012

Contract Documents:

- [Contract Number 4400003732](#)
- [Notice of Award](#)
- [Contract Amendments](#)
- [Master Lease Agreement](#)
- [Equipment Sale and Maintenance Agreement](#)

RFP Documents:

- [RFP 2000000264](#)
- [Attachment A](#)
- [Attachment A I](#)
- [Attachment B](#)
- [Attachment C](#)
- [2000000264 Addenda](#)
- [RFP Posting Document](#)

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